

APPENDIX 1(b)

**Prompt Payments by Public Sector Bodies**

Reporting Template pursuant to Government Decision S29296 of 2 and 8 March 2011 and 28 March 2017 by:

The Health Service Executive, the Local Authorities, State Agencies and all other Public Sector Bodies, (excluding Commercial Semi State bodies)

**Parent Government Department: Department of Children, Equality, Disability, Integration and Youth**

**Public Sector Body: Ombudsman for Children's Office**

**Quarterly Period Covered: July - September 2025 (Q3)**

| Details                                                                                              | Number | Value (€)  | Percentage (%) of total number of payments made |
|------------------------------------------------------------------------------------------------------|--------|------------|-------------------------------------------------|
| <b>Total payments made in Quarter</b>                                                                | 169    | 461,884.08 | 100%                                            |
| <b>Payments made within 15 days</b>                                                                  | 127    | 385,747.14 | 75.1%                                           |
| <b>Payments made within 16 days to 30 days</b>                                                       | 41     | 67,483.65  | 24.3%                                           |
| <b>Payments made in excess of 30 days that were <u>subject</u> to LPI and compensation costs</b>     | 0      | 0.00       | 0.0%                                            |
| <b>Payments made in excess of 30 days that were <u>not subject</u> to LPI and compensation costs</b> | 1      | 8,653.29   | 0.6%                                            |
| <b>Amount of late payment interest (LPI) paid in Quarter</b>                                         | N/A    | 0.00       | N/A                                             |
| <b>Amount of compensation costs paid in Quarter</b>                                                  | N/A    | 0.00       | N/A                                             |

Signed:



**Date: 12/10/2025**

**Please return completed template to:**

Parent Department: Enterprise, Trade and Employment

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